

# East Parish United Methodist Church

Established 1834

*East Parish is a Church open to all, which nurtures and enables people to experience God's transforming love and serve others in Jesus' name.*



May the sun bring you  
new energy by day.  
May the moon softly restore you  
by night.  
May the rain  
wash away your worries.  
May the breeze blow  
new strength  
into your being.  
May you walk gently  
through the world  
and  
know it's beauty  
all the days of  
your life.

Apache Blessing

**Indigenous People's Day**  
**October 10, 2021**  
**Twentieth Sunday after Pentecost**

*The Book of Remembrance is opened to the Glory of  
God, in loving memory of John P. Salter.*

## WELCOME

## \* OPENING HYMN

*"Amazing Grace"*

#378

*(vs. 1, 2, 3, 6)***CALL TO WORSHIP** (UMH 466, adapted)**L:** Come, my Light, and illumine my darkness.**P:** Come, my Life, and revive me from death.**L:** Come, my Physician, and heal my wounds.**P:** Come, Flame of divine love, and burn up the horns of my sins, kindling my heart with the flame of your love.**L:** Come, my God,**P:** Sit upon the throne of my heart and reign there.**A:** For you alone are my God and my Savior.**OPENING PRAYER (Unison)**

O Great Spirit, whose breath gives life to the world, and whose voice is heard in the soft breeze; we need your strength and wisdom. Cause us to walk in beauty. Give us the eyes ever to behold the red and purple sunset. Make us wise so that we may understand what you have taught us. Help us learn the lessons you have hidden in every leaf and rock. Make us always ready to come to you with clean hands and steady eyes, so when life fades, like the fading sunset, our hearts come to you without shame. Amen

**READINGS FROM SCRIPTURE**

Leviticus 19:15-18

Luke 10:25-37

**SERMON***"Indigenous People vs. Immigrants"* Rev. Nancy Wichmann

## \* HYMN

*"Many and Great, O God"*

#148

**PRAYERS OF THE PEOPLE**

You are invited to share your prayers of thanksgiving or petition. You may also send them to Pastor Wichmann at [nan\\_wich@bellsouth.net](mailto:nan_wich@bellsouth.net); indicate whether or not they should be shared.

**PRAYER THAT JESUS TAUGHT**

Our Creator, who art in heaven, hallowed be thy name; thy kin-dom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kin-dom, and the power and the glory now and forever. Amen.

**PRAYER OF CONFESSION**

Creator God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgment; bind up our wounds and revive us; in Jesus Christ our Lord.

## **WORDS OF ASSURANCE**

God enriches you with grace and nourishes you with many blessings; God defend you in trouble and keep you from all evil; God will accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior. Amen.

## **PASSING THE PEACE OF CHRIST**

L. Please greet your neighbors with the blessing: "The peace of Christ be with you."

P. And also with you.

## **GIVING OUR TITHES AND OFFERINGS**

### **OFFERTORY**

*"The Kingdom of God"*

*solo by Ron*

### \* **DOXOLOGY**

**No. 94**

**Praise God from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

## **PRAYER OF DEDICATION**

### \* **HYMN**

*"They'll Know We Are Christians by Our Love"*

**TFWS #2223**

### \* **BENEDICTION**

### \* **BENEDICTION RESPONSE "Let There Be Peace on Earth"**

**#431**

*Let there be peace on earth, And let it begin with me;*

*Let there be peace on earth, The peace that was meant to be.*

### **POSTLUDE**

*"March from Concerto 1"*

*v Matthew Canidge*

*\*Indicates that we rise in body or in spirit.*



### **Leviticus 19:15-18**

<sup>15</sup> You must not act unjustly in a legal case. Do not show favoritism to the poor or deference to the great; you must judge your kin fairly. <sup>16</sup> Do not go around slandering your people. Do not stand by while your neighbor's blood is shed; I am your God. <sup>17</sup> You must not hate your fellow Israelite in your heart. Rebuke your fellow Israelite strongly, so you don't become responsible for their sin. <sup>18</sup> You must not take revenge nor hold a grudge against any of your people; instead, you must love your neighbor as yourself; I am your God.

(Common English Bible, adapted)

### **Luke 10:25-37**

<sup>25</sup> A legal expert stood up to test Jesus. "Teacher," he said, "what must I do to gain eternal life?"

<sup>26</sup> Jesus replied, "What is written in the Law? How do you interpret it?"

<sup>27</sup> He responded, "You must love the Most High God with all your heart, with all your being, with all your strength, and with all your mind, and love your neighbor as yourself."

<sup>28</sup> Jesus said to him, "You have answered correctly. Do this and you will live."

<sup>29</sup> But the legal expert wanted to prove that he was right, so he said to Jesus, "And who is my neighbor?"

<sup>30</sup> Jesus replied, "A man went down from Jerusalem to Jericho. He encountered thieves, who stripped him naked, beat him up, and left him near death. <sup>31</sup> Now it just so happened that a priest was also going down the same road. When he saw the injured man, he crossed over to the other side of the road and went on his way. <sup>32</sup> Likewise, a Levite came by that spot, saw the injured man, and crossed over to the other side of the road and went on his way. <sup>33</sup> A Samaritan, who was on a journey, came to where the man was. But when he saw him, he was moved with compassion. <sup>34</sup> The Samaritan went to him and bandaged his wounds, tending them with oil and wine. Then he placed the wounded man on his own donkey, took him to an inn, and took care of him. <sup>35</sup> The next day, he took two full days' worth of wages and gave them to the innkeeper. He said, 'Take care of him, and when I return, I will pay you back for any additional costs.' <sup>36</sup> What do you think? Which one of these three was a neighbor to the man who encountered thieves?"

<sup>37</sup> Then the legal expert said, "The one who demonstrated mercy toward him." Jesus told him, "Go and do likewise."

(Common English Bible, adapted)

## Prayer List

Church of Christ and ministries of East  
 Parish United Methodist Church  
 Family and friends of Ashley Fowler  
 (Craig's brother)  
 Family and friends of Deb McAdams  
 Family and friends of Vicki Hall  
 Mike Gilbert, and Alana  
 Candice Short  
 Family and friends of Christina Roberts  
 (Candice's son's aunt)  
 Carolyn Blake (Candice's sister's mother)  
 Steve Smith  
 Joni McPhee  
 Ken Eaton  
 Julie Allred  
 Corey Amlin (BIL of Martha Murray)

Chris, Gary, Percy, Sheryl, Peter (friends  
 of Jan Pretty)  
 Harry (partner of Jodie Anderson)  
 The Arrison family  
 Kate (Jan's friend)  
 Victims of natural disasters  
 Victims of sexual abuse and assault  
 Division in The United Methodist Church  
 For those whose voices are so often  
 ignored  
 For the slain everywhere  
 Deplorable treatment of refugees and  
 asylum-seekers on the southern border of  
 the US  
 All who have suffered with, because of, or  
 died from COVID-19 or addiction.  
 For our country, desperately in need of  
 unity and humanity

### United Methodist Church Staff and Worship Leaders

Pastor.....	Pastor Nancy Wichmann (781)697-6344 (C)
Church Administrator.....	Joanne Sheehan <a href="mailto:eastparishumc@verizon.net">eastparishumc@verizon.net</a>
Leadership Committee .....	Sharon Gill (978) 270-1045
Building Monitor.....	Craig Fowler
Lay Leader.....	Jan Juntunen 978- 518-7881
Organist.....	Linda Ingram
Sexton.....	Steve Choate (978)462-4578
Coffee Hour Coordinator.....	Debbie Choate <a href="mailto:dcpertl@verizon.net">dcpertl@verizon.net</a> (978)462-4578
Worship Committee.....	Debbie Choate <a href="mailto:dcpertl@verizon.net">dcpertl@verizon.net</a> (978)462-4578

Ministers.....The Congregation

8 Lafayette Rd, Salisbury MA 01952 (978) 465-8940

Website: [www.eastparishumc.org](http://www.eastparishumc.org)

Facebook: <https://www.facebook.com/eastparishumcSalisbury>



# Amazing Grace

378

1. A - maz - ing grace! How sweet the sound that  
 2. 'Twas grace that taught my heart to fear, and  
 3. Through man - y dan - gers, toils, and snares, I  
 4. The Lord has prom - ised good to me, his  
 5. Yea, when this flesh and heart shall fail, and  
 6. When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace hath brought me  
 word my hope se - cures; he will my shield and  
 mor - tal life shall cease, I shall pos - sess, with -  
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved.  
 safe thus far, and grace will lead me home.  
 por - tion be, as long as life en - dures.  
 in the veil, a life of joy and peace.  
 sing God's praise than when we'd first be - gun.

# Many and Great, O God

148

1. Man - y and great, O God, are thy things, Mak - er of  
2. Grant un - to us com - mun-ion with thee, thou star a -

earth and sky. Thy hands have set the heav-ens with stars;  
bid-ing one; come un-to us and dwell with us;

thy fin-gers spread the moun-tains and plains. Lo, at thy  
with thee are found the gifts of life. Bless us with

word the wa-ters were formed; deep seas o - bey thy voice.  
life that has no end, e - ter-nal life with thee.

Suggested percussion part for hand drum or tom-tom:

WORDS: Joseph R. Renville, ca. 1846; para. by Philip Frazier, 1929 (Ps. 104:24-30;  
Jer. 10:12,13)

MUSIC: Native American melody; harm. by Richard Proulx, 1986

Harm. © 1986 G.I.A. Publications, Inc.

LACQUIPARLE  
Irr.

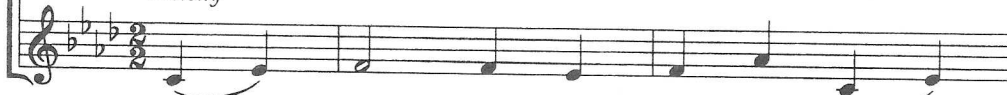
# 2223 They'll Know We Are Christians by Our Love

*Descant*

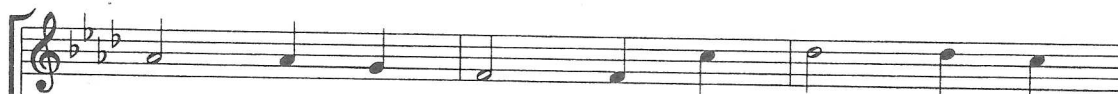


1. We are one in the Spir - it, we are  
 2. We will walk with each oth - er, we will  
 3. We will work with each oth - er, we will  
 4. All praise to the Fa - ther, from

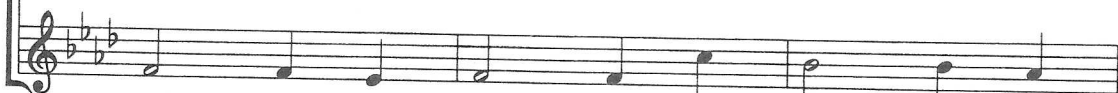
*Melody*



1. We are one in the Spir - it, we are  
 2. We will walk with each oth - er, we will  
 3. We will work with each oth - er, we will  
 4. All praise to the Fa - ther, from



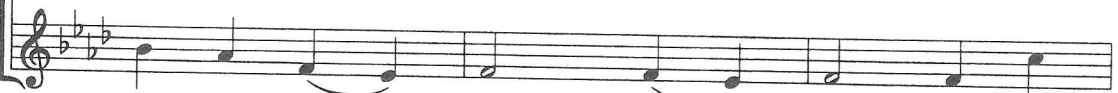
one in the Lord, we are one in the  
 walk hand in hand, we will walk with each  
 work side by side, we will work with each  
 whom all things come, and all praise to Christ



one in the Lord, we are one in the  
 walk hand in hand, we will walk with each  
 work side by side, we will work with each  
 whom all things come, and all praise to Christ



Spir - it, we are one in the Lord, and we  
 oth - er, we will walk hand in hand, ✓ and to -  
 oth - er, we will work side by side, and we'll  
 Je - sus, God's on - ly Son, and all



Spir - it, we are one in the Lord, and we  
 oth - er, we will walk hand in hand, ✓ and to -  
 oth - er, we will work side by side, and we'll  
 Je - sus, God's on - ly Son, and all

WORDS: Peter Scholtes (John 13:34-35; Eph. 4:4-6)

MUSIC: Peter Scholtes

© 1966 F.E.L. Publications, assigned 1991 to The Lorenz Corp.

ST. BRENDAN'S  
 76.76.86 with Refrain

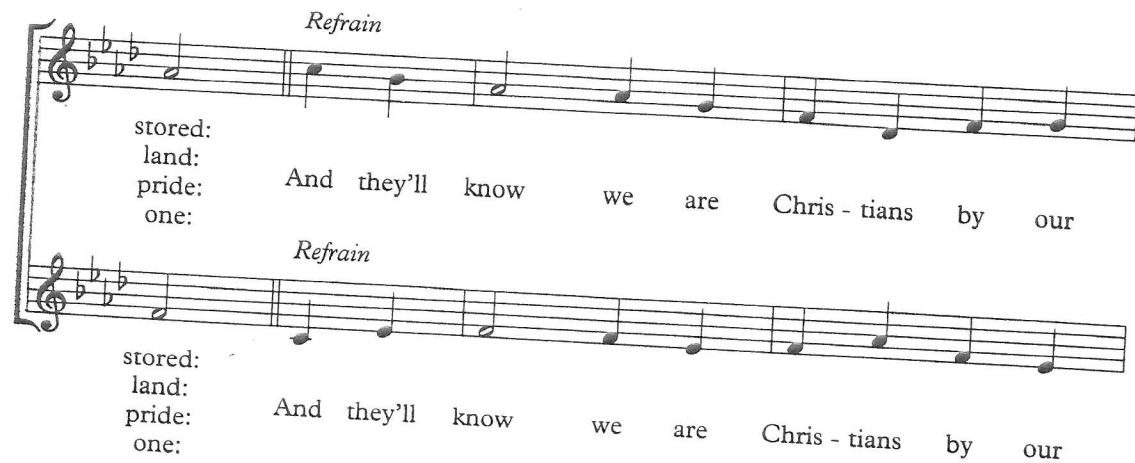


UNITED IN CHRIST




pray that all u - ni - ty may one day be re -  
 geth - er we'll spread the news that God is in our  
 guard hu - man dig - ni - ty and save hu - man  
 praise to the Spir - it, who makes us

*Refrain*

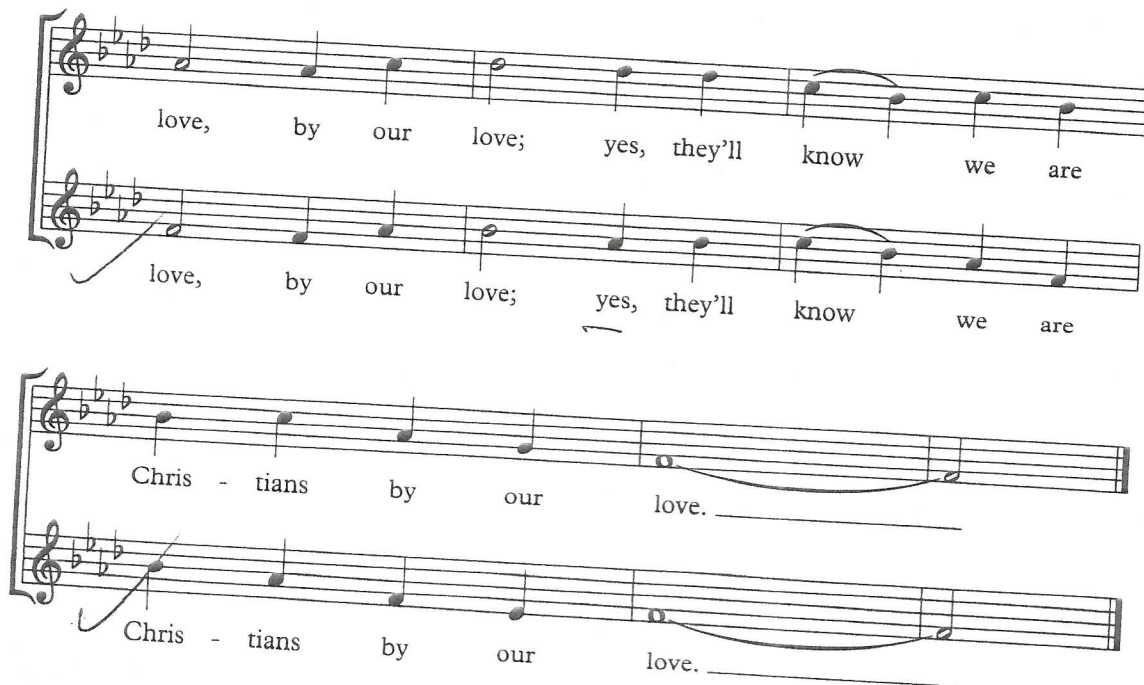


stored:  
 land:  
 pride:  
 one: And they'll know we are Chris - tians by our

*Refrain*



stored:  
 land:  
 pride:  
 one: And they'll know we are Chris - tians by our



love, by our love; yes, they'll know we are

love, by our love; yes, they'll know we are

Chris - tians by our love.

Chris - tians by our love.