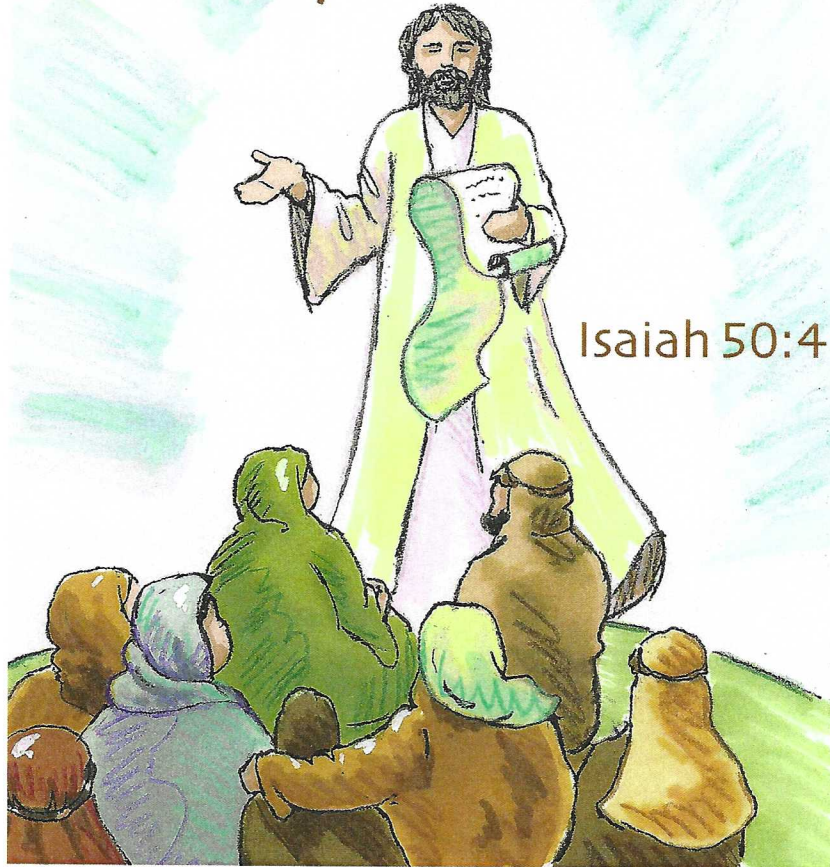


# East Parish United Methodist Church

Established 1834

*East Parish is a Church open to all, which nurtures and enables people to experience God's transforming love and serve others in Jesus' name.*

The Lord GOD has  
given me the tongue  
of a teacher, that I may  
know how to sustain  
the weary with the word.



Isaiah 50:4

**July 4, 2021**  
**Communion Sunday**

*The Book of Remembrance is opened to the Glory of  
God, in loving memory of Roger Winch.*

*“God Save the King”*

## WELCOME and ANNOUNCEMENTS

If you wish to become a member of our church family, or to be baptized, contact Pastor Wichmann at [nan\\_wich@bellsouth.net](mailto:nan_wich@bellsouth.net)

**\* OPENING HYMN** *“Standing in the Need of Prayer”* #352

## CALL TO WORSHIP (Ministry Matters)

L: Let God's praise be heard in the midst of the congregation.

**P: Shout praise to the Lord of hosts!**

L: Let God's praise be whispered in the spirits of the people!

**P: We give you thanks for the many ways you have loved and guided us.**

L: Let God's praise be proclaimed wherever we are.

**P: May we praise God in all that we do and say AMEN.**

**OPENING PRAYER** (unison)

**Lord of mystery and community, you have called us here this day to remind us of the mission journey you set before us. Help us to pay attention to the words of Jesus as he sent out his disciples on a mission of healing and compassion. Remind us that success is not measured in the cures, but in the striving. Enable us to truly be your disciples in this world. In Jesus' Name, we pray. AMEN.**

## READINGS FROM SCRIPTURE

## Ezekiel 2:1-5

## 2 Corinthians 12:2-10

## Mark 6:1-13

# SERMON

## “You Can’t Go Home Again”

Pastor Nancy Wichmann

## \* HYMN “Here I Am Lord” #593

## PRAYERS OF THE PEOPLE

You are invited to share your prayers of thanksgiving or petition. You may also send them to Pastor Wichmann at [nan\\_wich@bellsouth.net](mailto:nan_wich@bellsouth.net); indicate whether or not they should be shared.

## PASSING THE PEACE OF CHRIST

L. Please greet your neighbors with the blessing: “The peace of Christ be with you.”

**P.** And also with you.

## GIVING OUR TITHES AND OFFERINGS

## OFFERTORY

*“God Save the King”*

## Charles Wesley

\* DOXOLOGY No. 94

**Praise God from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

## PRAYER OF DEDICATION



***God be with you.  
And also with you  
Lift up your hearts.  
We lift them to our God.  
Let us give thanks to our God.  
It is right to give our thanks and praise.***

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of our God.  
Hosanna in the highest.  
... As we proclaim the mystery of the faith.  
Christ, you died, are risen, and will come again. We await your kin-dom  
come on earth, when your peace and justice will reign.  
... And now, as children of God, we are bold to pray as Jesus taught us:  
Our Creator, who art in heaven, hallowed be thy name; thy kin-dom come,  
thy will be done on earth as it is in heaven. Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil. For thine is the  
kin-dom, and the power and the glory now and forever.**

*	HYMN	<i>“O for a Thousand Tongues to Sing”</i>	#57
*	BENEDICTION		
*	BENEDICTION RESPONSE	<i>“This is the Feast of Victory”</i>	#638 (insert)
		<i>vs. 3 - Antiphon</i>	
	<i>Sing with all the people of God, and join in the hymn of all creation.</i>		
	<i>This is the feast of victory for our God. Alleluia! Alleluia! Alleluia!</i>		
	POSTLUDE	<i>“God Save the King”</i>	<i>Charles Wesley</i>

*\*Indicates that we rise in body or in spirit.*

## **Ezekiel 2:1-5**

1 God said to me: O mortal, stand up on your feet, and I will speak with you. 2 And when God spoke to me, a spirit entered into me and set me on my feet; and I heard Yahweh speaking to me, 3 saying, "Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. 4 The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says Yahweh God.' 5 Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them."

(New Revised Standard Version, adapted)

## **2 Corinthians 12:2-10**

2 I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. 3 And I know that such a person—whether in the body or out of the body I do not know; God knows— 4 was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. 5 On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. 6 But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, 7 even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. 8 Three times I appealed to God about this, that it would leave me, 9 but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. 10 Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

(New Revised Standard Version, adapted)

## **Mark 6:1-13**

1 He left that place and came to his hometown, and his disciples followed him. 2 On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! 3 Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. 4 Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." 5 And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6 And he was amazed at their unbelief.

Then he went about among the villages teaching. 7 He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. 8 He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; 9 but to wear sandals and not to put on two tunics. 10 He said to them, "Wherever you enter a house, stay there until you leave the place. 11 If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." 12 So they went out and proclaimed that all should repent. 13 They cast out many demons, and anointed with oil many who were sick and cured them.

(New Revised Standard Version)



# It's Me, It's Me, O Lord

(Standing in the Need of Prayer)

*Refrain*

It's me (it's me), it's me, O Lord, stand-ing in the

need of prayer. It's me (it's me), it's

(Hal - le - lu - jah, Lord, it's me!)

me, O Lord, stand-ing in the need of prayer. *Fine*

1. Not my broth - er, not my sis - ter, but it's

me, O Lord, stand-ing in the need of prayer.

Not my broth - er, not my sis - ter, but it's

me, O Lord, stand-ing in the need of prayer. *D.C.*

2. Not the preacher, not the deacon,
3. Not my father, not my mother,

# Here I Am, Lord

Unison

1. I, the Lord of sea and sky,  
I who made the stars of night,  
I have heard my people cry.  
I will make their darkness bright.

2. I, the Lord of snow and rain,  
I will break their hearts of stone,  
I have borne my people's pain.  
I will give them hearts for love alone.

3. I, the Lord of wind and flame,  
Finest bread I will provide  
I will tend the poor and lame,  
till their hearts be satisfied.

1. All who dwell in dark and sin  
Who will bear my light to them?  
I have wept for love of them.  
I will speak my word to them.  
I will set a feast for them.  
I will give my life to them.

My hand will save.  
They turn a - way.  
my hand will save.

2. Whom shall I send?  
Whom shall I send?  
Whom shall I send?

Here I am, Lord.

Refrain (Harmony)

WORDS: Dan Schutte, 1981 (fs. 6:8)  
MUSIC: Dan Schutte, 1981; adapt. by Carlton R. Young, 1988  
© 1981, 1983, 1989 Daniel L. Schutte and NALR

HERE I AM, LORD  
77:74 D with Refrain

Is it I, Lord? I have heard you calling in the  
night. I will go, Lord, if you lead me.

I will hold your people in my heart.

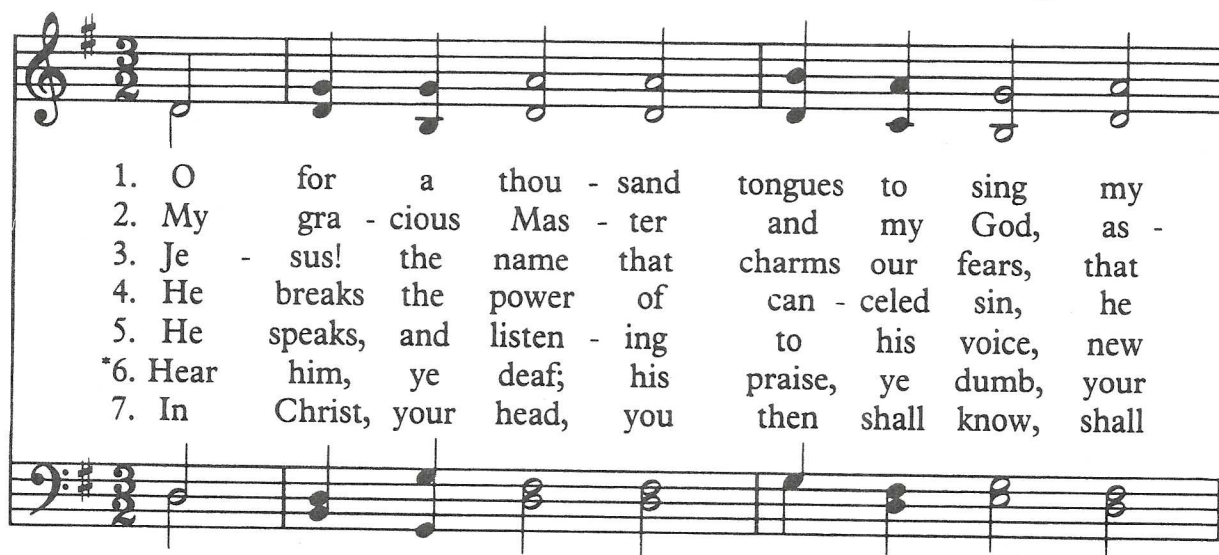
CALLLED TO GOD'S MISSION, see further:

97 For the Embrace of This Creation

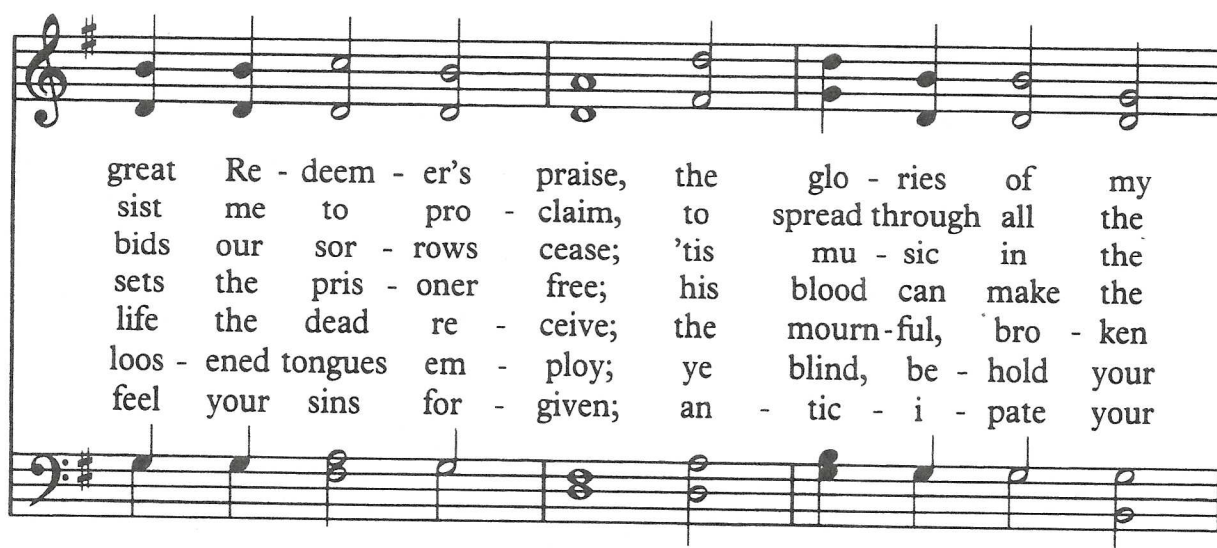
© 2000 Church Music Association of America



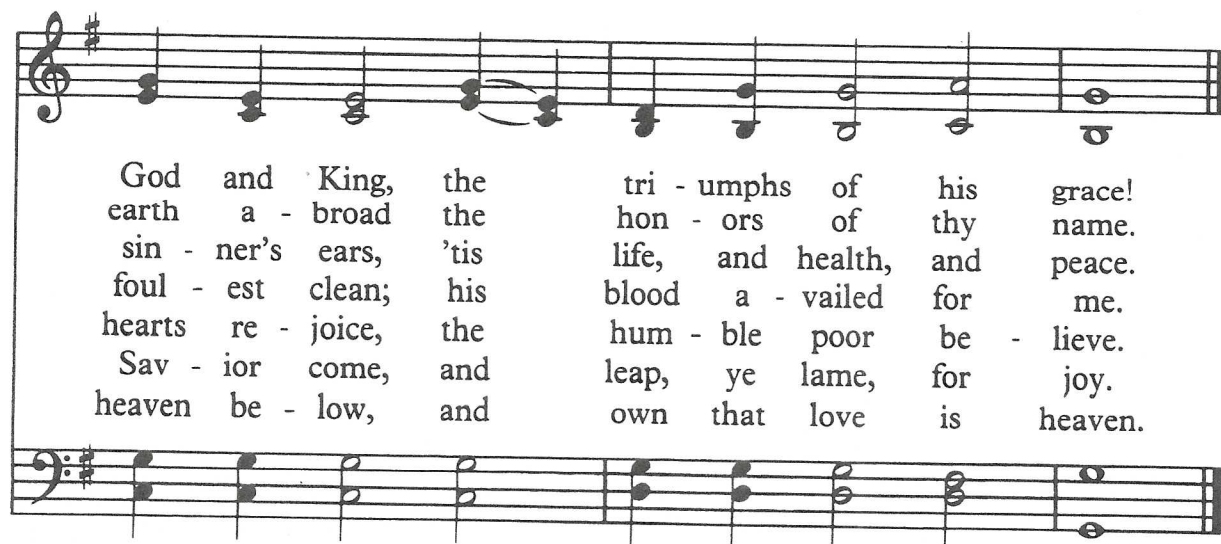
## O For a Thousand Tongues to Sing 57



1. O for a thou - sand tongues to sing my  
 2. My gra - cious Mas - ter and my God, as -  
 3. Je - sus! the name that charms our fears, that  
 4. He breaks the power of can - celed sin, he  
 5. He speaks, and listen - ing to his voice, new  
 \*6. Hear him, ye deaf; his praise, ye dumb, your  
 7. In Christ, your head, you then shall know, shall



great Re - deem - er's praise, the glo - ries of my  
 sist me to pro - claim, to spread through all the  
 bids our sor - rows cease; 'tis mu - sic in the  
 sets the pris - oner free; his blood can make the  
 life the dead re - ceive; the mourn - ful, bro - ken  
 loos - ened tongues em - ploy; ye blind, be - hold your  
 feel your sins for - given; an - tic - i - pate your



God and King, the tri - umphs of his grace!  
 earth a - broad the hon - ors of thy name.  
 sin - ner's ears, 'tis life, and health, and peace.  
 foul - est clean; his blood a - vailed for me.  
 hearts re - joice, the hum - ble poor be - lieve.  
 Sav - ior come, and leap, ye lame, for joy.  
 heaven be - low, and own that love is heaven.

\*May be omitted

WORDS: Charles Wesley, 1739

MUSIC: Carl G. Gläser; arr. by Lowell Mason, 1839

AZMON

CM

Alt. tune: RICHMOND

## Prayer List

Church of Christ  
 Ministries of East Parish United Methodist Church  
 For the slain everywhere  
 Vicki Hall (for a kidney)  
 Ashley Fowler (Craig's brother)  
 Deb McAdams  
 Steve Smith  
 Candice Short  
 Joni McPhee  
 Ken Eaton  
 Julie Allred  
 Corey Amlin (BIL of Martha Murray)

Linda Murphy (friend of Samantha Stanton)  
 Victims of sexual abuse and assault  
 Victims of natural disasters  
 Division in the United Methodist Church  
 Deplorable treatment of refugees and asylum-seekers on the southern border of the US  
 For those whose voices are so often ignored  
 All who have suffered with, because of, or died from COVID-19  
 For our country, desperately in need of unity and humanity

### United Methodist Church Staff and Worship Leaders

Pastor.....Pastor Nancy Wichmann (781)697-6344 (C)  
 Church Administrator.....Joanne Sheehan [eastparishumc@verizon.net](mailto:eastparishumc@verizon.net)  
 Leadership Committee .....Sharon Gill (978) 270-1045  
 Building Monitor..... Craig Fowler  
 Lay Leader.....Jan Juntunen 978-518-7881  
 Organist..... Linda Ingram  
 Sexton.....Steve Choate (978)462-4578  
 Coffee Hour Coordinator.....Debbie Choate [dcpertl@verizon.net](mailto:dcpertl@verizon.net) (978)462-4578  
 Worship Committee.....Debbie Choate [dcpertl@verizon.net](mailto:dcpertl@verizon.net) (978)462-4578

Ministers.....The Congregation

8 Lafayette Rd, Salisbury MA 01952 (978) 465-8940

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Facebook: <https://www.facebook.com/eastparishumcSalisbury>