

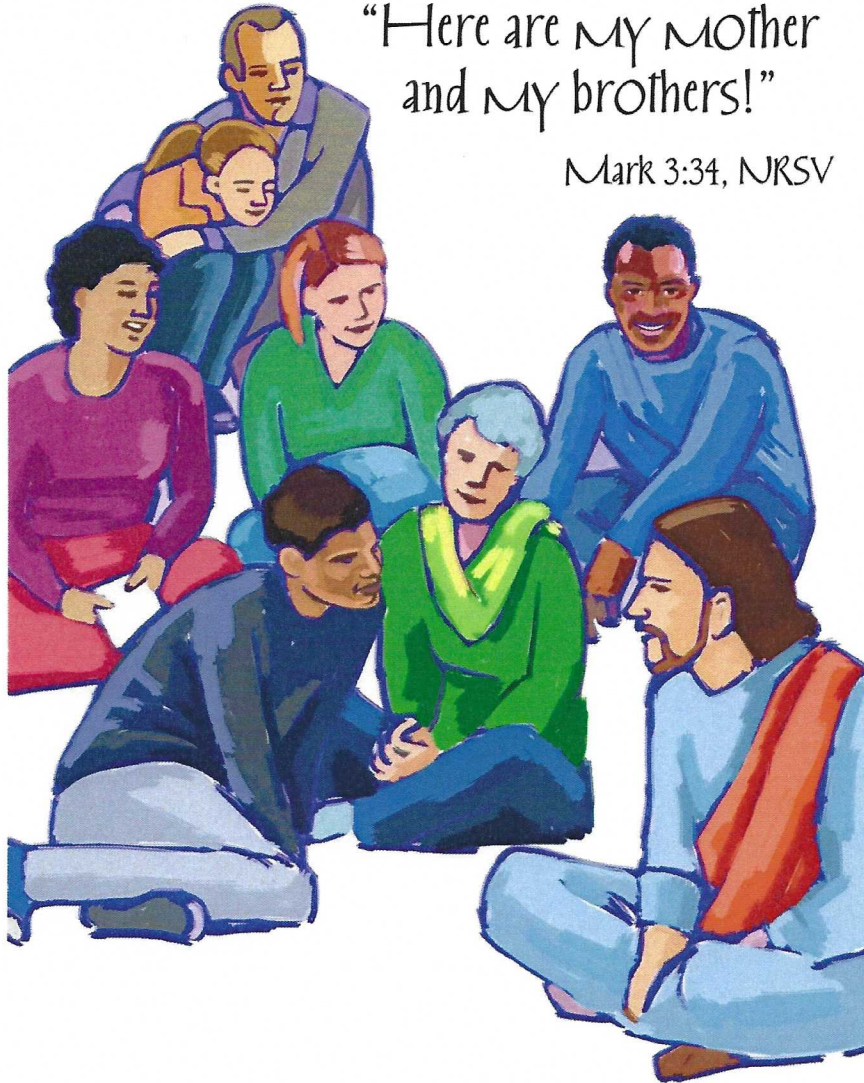
East Parish United Methodist Church

Established 1834

East Parish is a Church open to all, which nurtures and enables people to experience God's transforming love and serve others in Jesus' name.

Looking at those who
sat around him, he said,
"Here are my mother
and my brothers!"

Mark 3:34, NRSV



June 6, 2021

*The Book of Remembrance is opened to the Glory of
God, in loving memory of Elizabeth Smith.*

PRELUDE

"Prelude"

Arcangelo Corelli

WELCOME and ANNOUNCEMENTS

If you wish to become a member of our church family, or to be baptized, contact Pastor Wichmann at nan_wich@bellsouth.net

- * **OPENING HYMN** *"When in Our Music God is Glorified"* #68 (insert)
(vs. 1-4)

CALL TO WORSHIP (Ministry Matters)

L: In the times of trouble, when all seemed hopeless, I cried out to God.

P: And the Lord heard my pleas and answered me.

L: When I felt lost and alone, I looked for God.

P: And God found me and brought me home.

L: When my life was filled with joy and blessing, I danced and praised God.

P: And God danced and rejoiced with me. Thanks be to God.

OPENING PRAYER (unison)

O God, we come this day, having seen the miracles of everyday creation in our world. We have enjoyed both the bright sunshine and the gentle rains. We have marveled over the beauty of flowers and the complexity of your creation. Make our hearts ready to receive your word for us, that we may go forth from this place ready to joyfully serve you all of our days. AMEN.

READINGS FROM SCRIPTURE

2 Corinthians 4:13-5:1

Mark 3:20-35

SERMON

"Crazy Jesus"

Pastor Nancy Wichmann

- * **HYMN** *"For the Beauty of the Earth"* #700 (insert)
(vs. 1, 2, 4, 6)

PRAYERS OF THE PEOPLE

You are invited to share your prayers of thanksgiving or petition. You may also send them to Pastor Wichmann at nan_wich@bellsouth.net; indicate whether or not they should be shared.

PRAYER OF CONFESSION (unison)

Too often, we look around us and fail to see our mothers and brothers and sisters. We follow those who would impose their authority instead of the one we should listen to. Forgive us, O God, and lead us on right paths for the sake of this world that you have given us.

PASSING THE PEACE OF CHRIST

L. Please greet your neighbors with the blessing: "The peace of Christ be with you."

P. And also with you.

WORDS OF ASSURANCE

GIVING OUR TITHES AND OFFERINGS

OFFERTORY

"O Waly, Waly"

* DOXOLOGY

No. 94

Praise God from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

PRAYER OF DEDICATION

LITURGY OF THE EUCHARIST

God be with you.

And also with you

Lift up your hearts.

We lift them to our God.

Let us give thanks to our God.

It is right to give our thanks and praise.

It is indeed right...

... we lift our voice to join their eternal song:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is the one who comes in the name of our God.

Hosanna in the highest.

... As we proclaim the mystery of the faith.

*Christ, you died, are risen, and will come again. We await your kin-dom
come on earth, when your peace and justice will reign.*

*... And now, as children of God, we are bold to pray as Jesus taught us:
Our Creator, who art in heaven, hallowed be thy name; thy kin-dom
come, thy will be done on earth as it is in heaven. Give us this day our
daily bread, and forgive us our trespasses, as we forgive those who
trespass against us; and lead us not into temptation, but deliver us from
evil. For thine is the kin-dom, and the power and the glory now and
forever.*

SENDING

* HYMN *"Take my Life and Let it Be"*

#399 (insert)

* BENEDICTION

* BENEDICTION RESPONSE *"This is the Feast of Victory"* #638 (insert)
vs. 3 - Antiphon

*Sing with all the people of God, and join in the hymn of all creation.
This is the feast of victory for our God. Alleluia! Alleluia! Alleluia!*

POSTLUDE

"Le Banquet"

Joseph Franck

**Indicates that we rise in body or in spirit.*

2 Corinthians 4:13-5:1

13 But just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, 14 because we know that the one who raised Christ Jesus will raise us also with Jesus, and will bring us with you into Christ’s presence. 15 Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. 17 For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, 18 because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

5:1 For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

(New Revised Standard Version, adapted)

Mark 3:20-35

20 [Jesus went home] and the crowd came together again, so that they could not even eat. 21 When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” 22 And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” 23 And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. 27 But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

28 “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; 29 but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— 30 for they had said, “He has an unclean spirit.”

31 Then his mother and his brothers came; and standing outside, they sent to him and called him. 32 A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” 33 And he replied, “Who are my mother and my brothers?” 34 And looking at those who sat around him, he said, “Here are my mother and my brothers! 35 Whoever does the will of God is my brother and sister and mother.”

(New Revised Standard Version)

Prayer List

Church of Christ
Ministries of East Parish United Methodist Church
For the slain everywhere
Vicki Hall (for a kidney)
Ashley Fowler (Craig’s brother)
Deb McAdams
Steve Smith
Candice Short
Joni McPhee
Ken Eaton
Julie Allred
Corey Amlin (BIL of Martha Murray)

Linda Murphy (friend of Samantha Stanton)
Victims of sexual abuse and assault
Victims of natural disasters
Division in the United Methodist Church
Deplorable treatment of refugees and asylum-seekers on the southern border of the US
For those whose voices are so often ignored
All who have suffered with, because of, or died from COVID-19
For our country, desperately in need of unity and humanity

United Methodist Church Staff and Worship Leaders

Pastor.....Pastor Nancy Wichmann (781)697-6344 (C)
Church Administrator.....Joanne Sheehan eastparishumc@verizon.net
Leadership CommitteeSharon Gill (978) 270-1045
Building Monitor..... Craig Fowler
Lay Leader.....Jan Juntunen 978-518-7881
Organist..... Linda Ingram
Sexton.....Steve Choate (978)462-4578
Coffee Hour Coordinator.....Debbie Choate dcpertl@verizon.net (978)462-4578
Worship Committee.....Debbie Choate dcpertl@verizon.net (978)462-4578

Ministers.....The Congregation

8 Lafayette Rd, Salisbury MA 01952 (978) 465-8940


Website: www.eastparishumc.org

Facebook: <https://www.facebook.com/eastparishumcSalisbury>

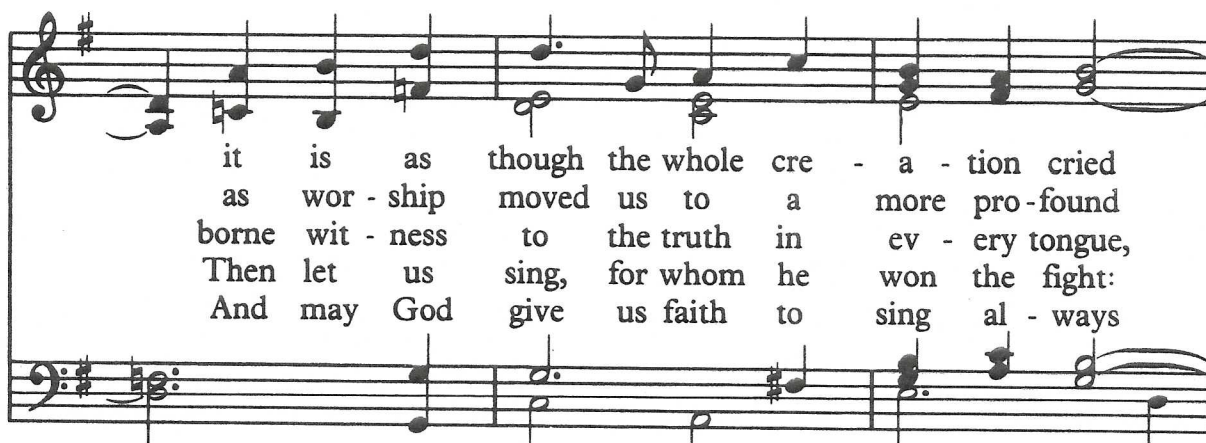
68 When in Our Music God Is Glorified

Unison


1. When in our mu - sic God is glo - ri - fied,
 2. How of - ten, mak - ing mu - sic, we have found
 3. So has the church in lit - ur - gy and song,
 4. And did not Je - sus sing a psalm that night
 5. Let ev - ery in - stru - ment be tuned for praise!



and ad - o - ra - tion leaves no room for pride,
 a new di - men - sion in the world of sound,
 in faith and love, through cen - tu - ries of wrong,
 when ut - most e - vil strove a - gainst the light?
 Let all re - joice who have a voice to raise!



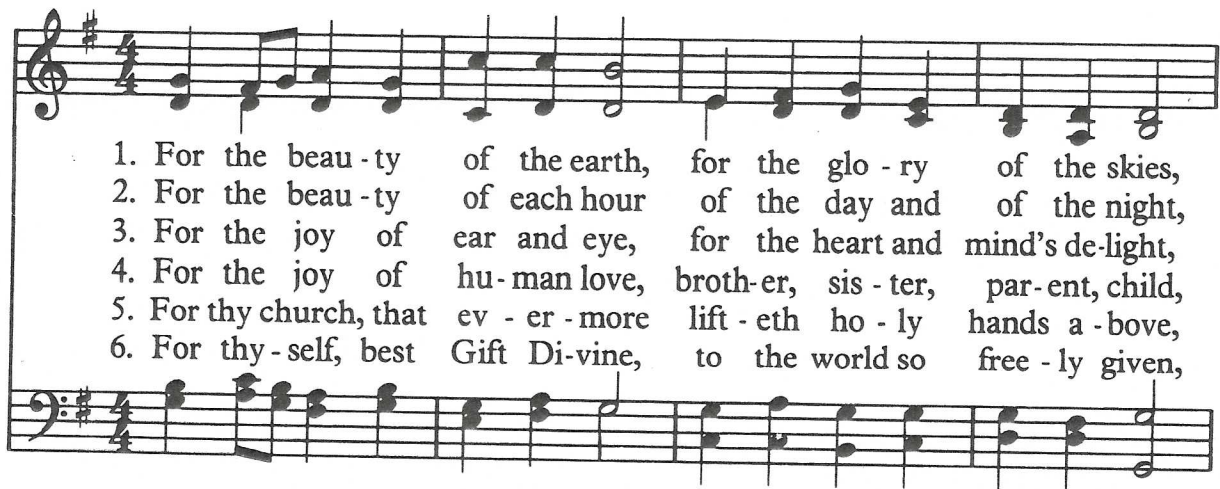
it is as though the whole cre - a - tion cried
 as wor - ship moved us to a more pro - found
 borne wit - ness to the truth in ev - ery tongue,
 Then let us sing, for whom he won the fight:
 And may God give us faith to sing al - ways



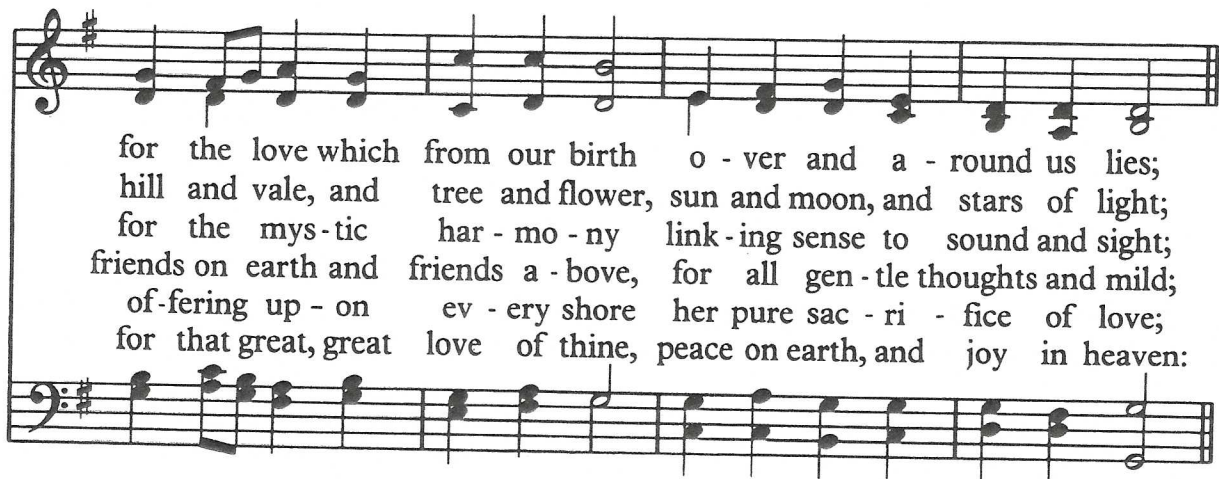
1, 2, 3, 4 5
 Al - le - lu - ia! Al - le - lu - ia!

For the Beauty of the Earth

92

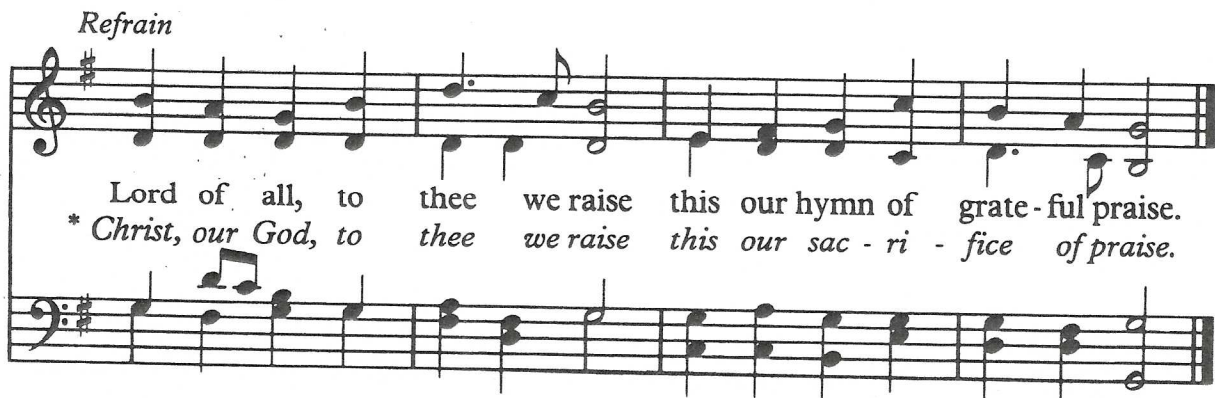


1. For the beau-ty of the earth, for the glo-ry of the skies,
 2. For the beau-ty of each hour of the day and of the night,
 3. For the joy of ear and eye, for the heart and mind's de-light,
 4. For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
 5. For thy church, that ev-er-more lift-eth ho-ly hands a-bove,
 6. For thy-self, best Gift Di-vine, to the world so free-ly given,



for the love which from our birth o-ver and a-round us lies;
 hill and vale, and tree and flower, sun and moon, and stars of light;
 for the mys-tic har-mo-ny link-ing sense to sound and sight;
 friends on earth and friends a-bove, for all gen-tle thoughts and mild;
 of-fering up-on ev-ery shore her pure sac-ri-fice of love;
 for that great, great love of thine, peace on earth, and joy in heaven:

Refrain



Lord of all, to thee we raise this our hymn of grate-ful praise.
 * Christ, our God, to thee we raise this our sac-ri-fice of praise.

*For Holy Communion

399

Take My Life, and Let It Be

1. Take my life, and let it be con - se - cra - ted,
 2. Take my voice, and let me sing al - ways, on - ly,
 3. Take my will, and make it thine; it shall be no

Lord, to thee. Take my mo - ments and my days;
 for my King. Take my lips, and let them be
 long - er mine. Take my heart, it is thine own;

let them flow in cease - less praise. Take my hands, and
 filled with mes - sag - es from thee. Take my sil - ver
 it shall be thy roy - al throne. Take my love, my

let them move at the im - pulse of thy love.
 and my gold; not a mite would I with - hold.
 Lord, I pour at thy feet its trea - sure - store.

Take my feet, and let them be swift and beau - ti - ful for thee.
 Take my in - tel - lect, and use ev - ery power as thou shalt choose.
 Take my-self, and I will be ev - er, on - ly, all for thee.