

# East Parish United Methodist Church

Established 1834

*East Parish is a Church open to all, which nurtures and enables people to experience God's transforming love and serve others in Jesus' name.*



# ALL SAINTS' DAY

**November 7, 2021**

**All Saints Sunday**

**Twenty third Sunday after Pentecost**

*The Book of Remembrance is opened to the Glory of  
God, in loving memory of Winifred and Karl  
Pettengill.*

## PRELUDE

*"Fanfare and Duel"*

Amanda Parker

## WELCOME

## ANNOUNCEMENTS

If you wish to become a member of our church family, or to be baptized, contact Pastor Wichmann at nan\_wich@bellsouth.net.

## \* OPENING HYMN

*"For All the Saints"*  
(vs. 1, 2, 4)

#711

## CALL TO WORSHIP (from Psalm 24, Isaiah 25)

L: The earth and all that is in it belongs to the Holy One.

**P: Look, here is our God, for whom we have waited.**

L: This is the Holy One, for whom we have waited.

**P: Let us be glad and rejoice in our salvation.**

L: Who shall ascend the hill of the Holy One? And who shall stand in this holy place?

**P: We come, seeking the face of God.**

## OPENING PRAYER (Unison)

Faithful Redeemer, you are the beginning and ending of all things. You promise to wipe away every tear, that death and mourning will be no more. You make your home among us, and abide with us as our God. Teach us to live as the saints you call us to be, that we may truly be your people, living and doing your will, in the name of Jesus, who is the Christ. Amen

## READINGS FROM SCRIPTURE

Wisdom of Solomon 3:1-9  
John 11:32-44

## SERMON

"Saints"

Rev. Nancy Wichmann

## \* HYMN

*"The Church's One Foundation"*  
(vs. 1, 3, 5)

#545

## PRAYERS OF THE PEOPLE

You are invited to share your prayers of thanksgiving or petition. You may also send them to Pastor Wichmann at nan\_wich@bellsouth.net; indicate whether or not they should be shared.

## PRAYER OF CONFESSION

Patient, Forgiving Spirit, we come seeking your face. We hold on to ancient angers and hurts, and refuse to believe that you alone can make all things new. Like Mary and Martha, we have forgotten your promises of eternal life. Like the crowd that mourned for Lazarus, we have not believed that we would see your glory. Forgive our unbelief, O God. Bring us back, and restore our trust in you.

## WORDS OF ASSURANCE

## PASSING THE PEACE OF CHRIST

L. Please greet your neighbors with the blessing: "The peace of Christ be with you."

**P. And also with you.**

## GIVING OUR TITHES AND OFFERINGS

### OFFERTORY

*"Shall we Gather at the River"  
Sung by Ron*

*Robert Lowry*

### \* DOXOLOGY

No. 94

**Praise God from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia!**

### PRAYER OF DEDICATION

#### LITURGY OF THE EUCHARIST

**God be with you.**

**And also with you**

**Lift up your hearts.**

**We lift them to our God.**

**Let us give thanks to our God.**

**It is right to give our thanks and praise.**

**It is indeed right...**

**... we lift our voice to join their eternal song:**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of our God.**

**Hosanna in the highest.**

**... As we proclaim the mystery of the faith.**

**Christ, you died, are risen, and will come again. We await your kin-dom come on earth, when your peace and justice will reign.**

**... And now, as children of God, we are bold to pray as Jesus taught us:**

**Our Creator, who art in heaven, hallowed be thy name;**

**thy kin-dom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kin-dom, and the power and the glory now and forever.**

### \* HYMN

*"Shall We Gather at the River"*

#723

### \* BENEDICTION

### \* BENEDICTION RESPONSE *"Let There Be Peace on Earth"*

#431

*Let there be peace on earth, And let it begin with me;*

*Let there be peace on earth, The peace that was meant to be.*

### POSTLUDE

*Fantasy on "Battle Hymn of the Republic"*

*Alice Jordan*

*\*Indicates that we rise in body or in spirit.*

### **Wisdom of Solomon 3:1-9**

1 But the souls of the righteous are in the hand of God, and no torment will ever touch them. 2 In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, 3 and their going from us to be their destruction; but they are at peace. 4 For though in the sight of others they were punished, their hope is full of immortality. 5 Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; 6 like gold in the furnace God tried them, and like a sacrificial burnt offering he accepted them. 7 In the time of their visitation they will shine forth, and will run like sparks through the stubble. 8 They will govern nations and rule over peoples, and God will reign over them forever. 9 Those who trust in God will understand truth, and the faithful will abide with God in love, because grace and mercy are upon the holy ones, and God watches over the elect.

(New Revised Standard Version, adapted)

### **John 11:32-44**

32 When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Sir, if you had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. 34 He said, "Where have you laid him?" They said to him, "Sir, come and see." 35 Jesus began to weep. 36 So the Jews said, "See how he loved him!" 37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

38 Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Sir, already there is a stench because he has been dead four days." 40 Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" 41 So they took away the stone. And Jesus looked upward and said, "God, I thank you for having heard me. 42 I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." 43 When he had said this, he cried with a loud voice, "Lazarus, come out!" 44 The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

(New Revised Standard Version, adapted)

## Prayer List

Church of Christ and ministries of East  
 Parish United Methodist Church  
 Family and friends of Ashley Fowler  
 (Craig's brother)  
 Family and friends of Deb McAdams  
 Family and friends of Vicki Hall  
 Family and friends of John Kelly  
 Sue Mitchells' family and friends  
 Residents of Salisbury Assisted Living  
 Mike and Alana Gilbert  
 Candice Short  
 Family and friends of Christina Roberts  
 (Candice's son's aunt)  
 Carolyn Blake (Candice's sister's mother)  
 Buddy Merrick's Wife  
 Steve Smith  
 Joni McPhee  
 Ken Eaton  
 Julie Allred

Steve Csengody (Sandy's BIL)  
 Steven Lovato (Courtney's BIL)  
 Colleen Sanford  
 Corey Amlin (BIL of Martha Murray)  
 Chris, Gary, Percy, Sheryl, Peter (friends  
 of Jan Pretty)  
 The Arrison family  
 Kate (Jan's friend)  
 Victims of natural disasters  
 Victims of sexual abuse and assault  
 Division in The United Methodist Church  
 For those whose voices are so often  
 ignored  
 For the slain everywhere  
 Deplorable treatment of refugees and  
 asylum-seekers on the southern border of  
 the US.  
 All who have suffered with, because of, or  
 died from COVID-19 or addiction.

### United Methodist Church Staff and Worship Leaders

Pastor.....	Pastor Nancy Wichmann (781)697-6344 (C)
Church Administrator.....	Joanne Sheehan <a href="mailto:eastparishumc@verizon.net">eastparishumc@verizon.net</a>
Leadership Committee .....	Sharon Gill (978) 270-1045
Building Monitor.....	Craig Fowler
Lay Leader.....	Jan Juntunen 978- 518-7881
Organist.....	Linda Ingram
Sexton.....	Steve Choate (978)462-4578
Coffee Hour Coordinator.....	Debbie Choate <a href="mailto:dcpertl@verizon.net">dcpertl@verizon.net</a> (978)462-4578
Worship Committee.....	Debbie Choate <a href="mailto:dcpertl@verizon.net">dcpertl@verizon.net</a> (978)462-4578

Ministers.....The Congregation

8 Lafayette Rd, Salisbury MA 01952 (978) 465-8940

Website: [www.eastparishumc.org](http://www.eastparishumc.org)

Facebook: <https://www.facebook.com/eastparishumcSalisbury>

## For All the Saints

*Unison*

1. For all the saints, who from their la - bors rest, who  
 2. Thou wast their rock, their for - tress, and their might; thou,  
 3. O may thy sol - diers, faith - ful, true, and bold,  
 4. O blest com - mu - nion, fel - low-ship di - vine!  
 5. And when the strife is fierce, the war-fare long,  
 6. From earth's wide bounds, from o - cean's far-thest coast, through

thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well-fought fight;  
 fight as the saints who no - bly fought of old, and  
 We fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 gates of pearl streams in the count-less host,

name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.  
 win with them the vic - tor's crown of gold.  
 all are one in thee, for all are thine.  
 hearts are brave a - gain, and arms are strong.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

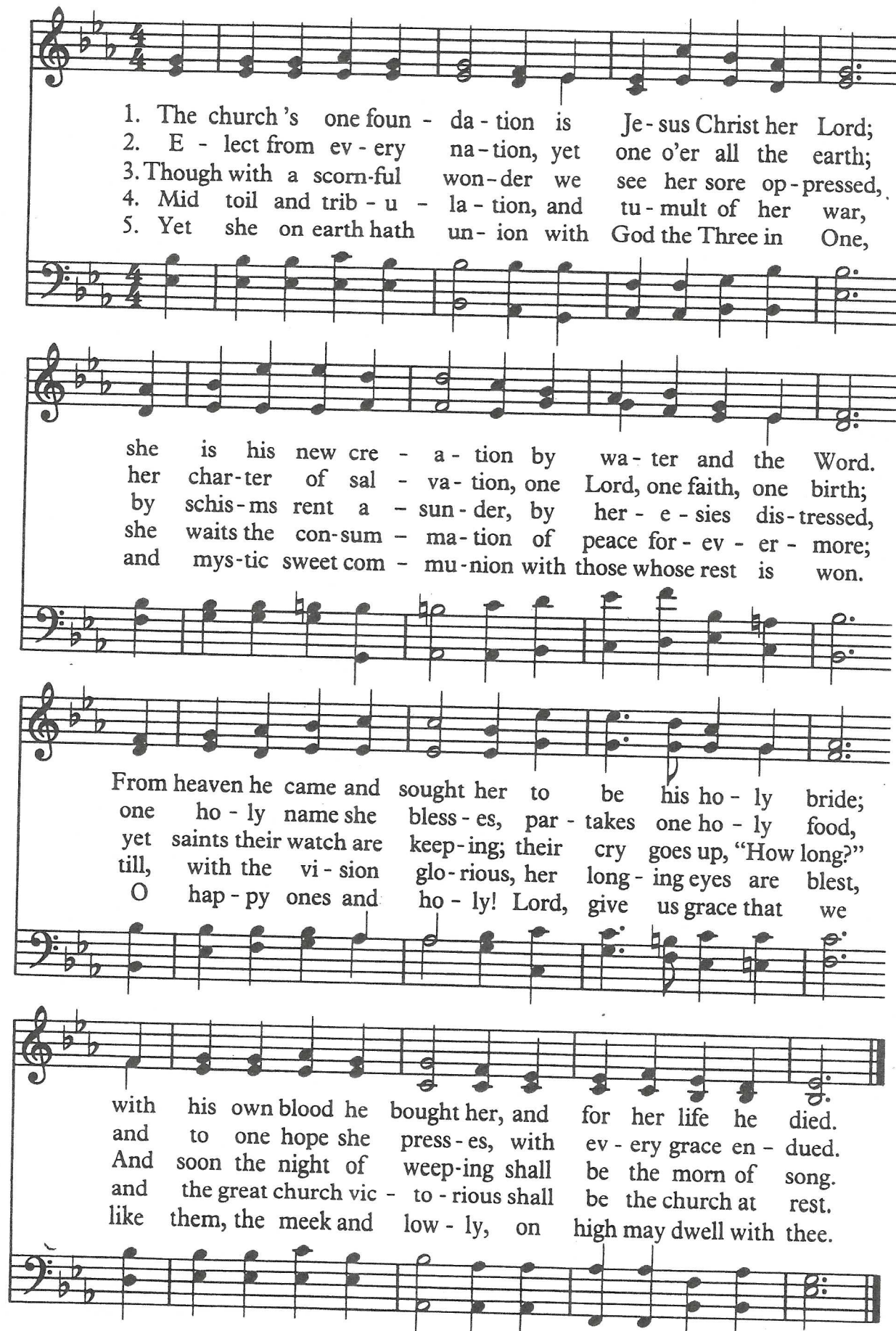
COMMUNION OF THE SAINTS

*Refrain*

Al - le - lu - ia, Al - le - lu - ia!

The musical score is written for a vocal part and piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The vocal line is marked 'Refrain' and consists of two phrases: 'Al - le - lu - ia,' and 'Al - le - lu - ia!'. The piano accompaniment is written for the right and left hands, featuring a steady rhythmic pattern of eighth and sixteenth notes. The score ends with a double bar line.

## The Church's One Foundation



1. The church's one foun - da - tion is Je - sus Christ her Lord;  
 2. E - lect from ev - ery na - tion, yet one o'er all the earth;  
 3. Though with a scorn-ful won - der we see her sore op - pressed,  
 4. Mid toil and trib - u - la - tion, and tu - mult of her war,  
 5. Yet she on earth hath un - ion with God the Three in One,

she is his new cre - a - tion by wa - ter and the Word.  
 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heaven he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up, "How long?"  
 till, with the vi - sion glo - rious, her long - ing eyes are blest,  
 O hap - py ones and ho - ly! Lord, give us grace that we

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - ery grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 like them, the meek and low - ly, on high may dwell with thee.

# Shall We Gather at the River

723

1. Shall we gath - er at the riv - er, where bright an - gel feet have  
 2. On the mar - gin of the riv - er, wash - ing up its sil - ver  
 3. Ere we reach the shin - ing riv - er, lay we ev - ery bur - den  
 4. Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will

trod, with its crys - tal tide for - ev - er flow - ing  
 spray, we will walk and wor - ship ev - er, all the  
 down; grace our spir - its will de - liv - er, and pro -  
 cease; soon our hap - py hearts will quiv - er with the

*Refrain*  
 by the throne of God?  
 hap - py gold - en day. Yes, we'll gath - er at the riv - er,  
 vide a robe and crown.  
 mel - o - dy of peace.

the beau - ti - ful, the beau - ti - ful riv - er; gath - er with the  
 saints at the riv - er that flows by the throne of God.